

## The Three Objects

---

Can I become a Member of the Belgian Theosophical Society? Yes you can. The sole condition is to agree with its Three Objects :

1. To form a nucleus of the universal brotherhood of humanity, without distinction of race, creed, sex, caste, or color.
2. To encourage the comparative study of religion, philosophy, and science.
3. To investigate unexplained laws of nature and the powers latent in humanity.

The main idea behind these Objects is the one of respect: religions and philosophical systems are equivalent insofar they are indebted to the eternal fount of Timeless Wisdom., which is the heritage of Mankind.

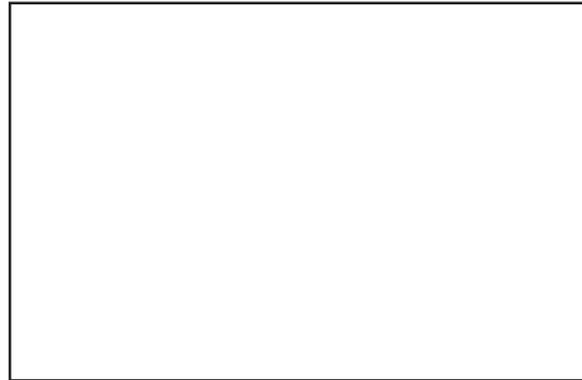


## The Belgian Theosophical Society

---

The Belgian theosophical Society offers active and spiritual inspiring activities through its lodges and study centres, contributing to the service of the world and the uplifting of mankind in particular. She invites its Members and Sympathizers to work on the process of human regeneration through personal transformation.

This leaflet aims to give you a short view on theosophy. In case this has generated your appetite, you are invited to take a look at our website, [www.ts-belgium.be](http://www.ts-belgium.be), or to come and join one of our activities in the country.



### Belgian Theosophical Society vzw

---

Geuzenplein 8 Place des Gueux  
1000 Brussels

Info: +32 486 631 997

Info: + 32 476 879 968

E-mail: [info@ts-belgium.be](mailto:info@ts-belgium.be)

Website: [www.ts-belgium.be](http://www.ts-belgium.be)

Facebook: [Belgian Theosophical Society](#)

RE: Sabine Van Osta, Place des Gueux 8, 1000 Brussels



## Belgian Theosophical Society vzw

---

Theosophy is the shoreless ocean of universal truth, love, and wisdom, reflecting its radiance on the earth.

The Theosophical Society was formed to assist in showing to man that such a thing as Theosophy exists, and to help them to ascend towards it by studying and assimilating its eternal verities.

H. P. Blavatsky



## Seeking Truth Only

---

This leaflet may be your first encounter with theosophy or the Theosophical Society. In the present time, many religious institutions and their traditional values are losing their attraction for modern man.

Many are now searching for new ways of spiritual growth and development and for a deeper meaning in life. Theosophy is this search itself. Those interested in theosophy are united by a common search and aspiration for higher truth or divine wisdom in their lives, not by a common set of beliefs. Truth can only be explored in total freedom, progressing along one's individual spiritual path.

## Spirituality Independent of Organized Religion

---

There is a clear difference between religious institutions and the living experience of a spiritual mind. Those interested in theosophy like to think that each religion is derived from the same universal source, and to a certain extent reflects the light of the eternal divine wisdom. They see the path to realisation of divine wisdom as a search for inner truth. This is the usual interpretation of the motto of the Theosophical Society: "There is no religion higher than truth".

Those theosophists who do belong to a certain religion like to explore its hidden or esoteric wisdom. They tend to see theosophy as an opportunity for inner development and finding deeper meaning within their own religious heritage.

## Bring About Real Change

---

The TS was founded in 1875. Its main goal for its founders was to bring about a change in the sometimes dogmatic and materialistic mindset of humanity at that time. Many of its ideas have been incorporated in our culture since its establishment. Nevertheless, theosophy is now more important than ever. The challenges humanity is facing today can only be understood rightly through a clear insight in the interaction between the spiritual and material worlds, resulting in a fundamental transformation of our minds and actions.



## Theory as well as Practice

---

Theory and practice are always somehow interrelated. Studying without practice in daily life is like planning a route that is not being followed, whereas practice without clear concepts is like a journey with no direction. It is sometimes said that theosophical work implies meditation, study and service. According to their individual preference, theosophists study works of various spiritual traditions from both East and West.

## Basic Propositions

---

Theosophy cannot be studied or practised together with others fruitfully, without agreeing upon some basic principles. They are intended as common ground upon which we can build together.

One absolute principle is the eternal source of all life, This implies an absolute unity that underlies the phenomenal world and expresses itself through each individual.

Spiritual evolution explains how the eternal principle manifests itself periodically, in cycles of expression and retraction. Studying the laws of these cycles allows us to live in harmony with nature.

The fundamental identity of all individuals with the absolute, each soul being like a spark of the universal fire in its journey through the cycles of incarnation. Brotherhood of humanity is a practical consequence of this fundamental identity, as formulated in the first object of the Theosophical Society. In meditation, being perfect silence or stillness of the mind, we can experience this fundamental unity.

*If the action of one reacts on the lives of all,  
and this is the true scientific idea,  
then it is only  
by all men becoming brothers and all women sisters,  
and by all practicing in their daily lives  
true brotherhood and true sisterhood,  
that the real human solidarity,  
which lies at the root of  
the elevation of the race, can ever be attained.*

Key to Theosophy  
H.P. Blavatsky